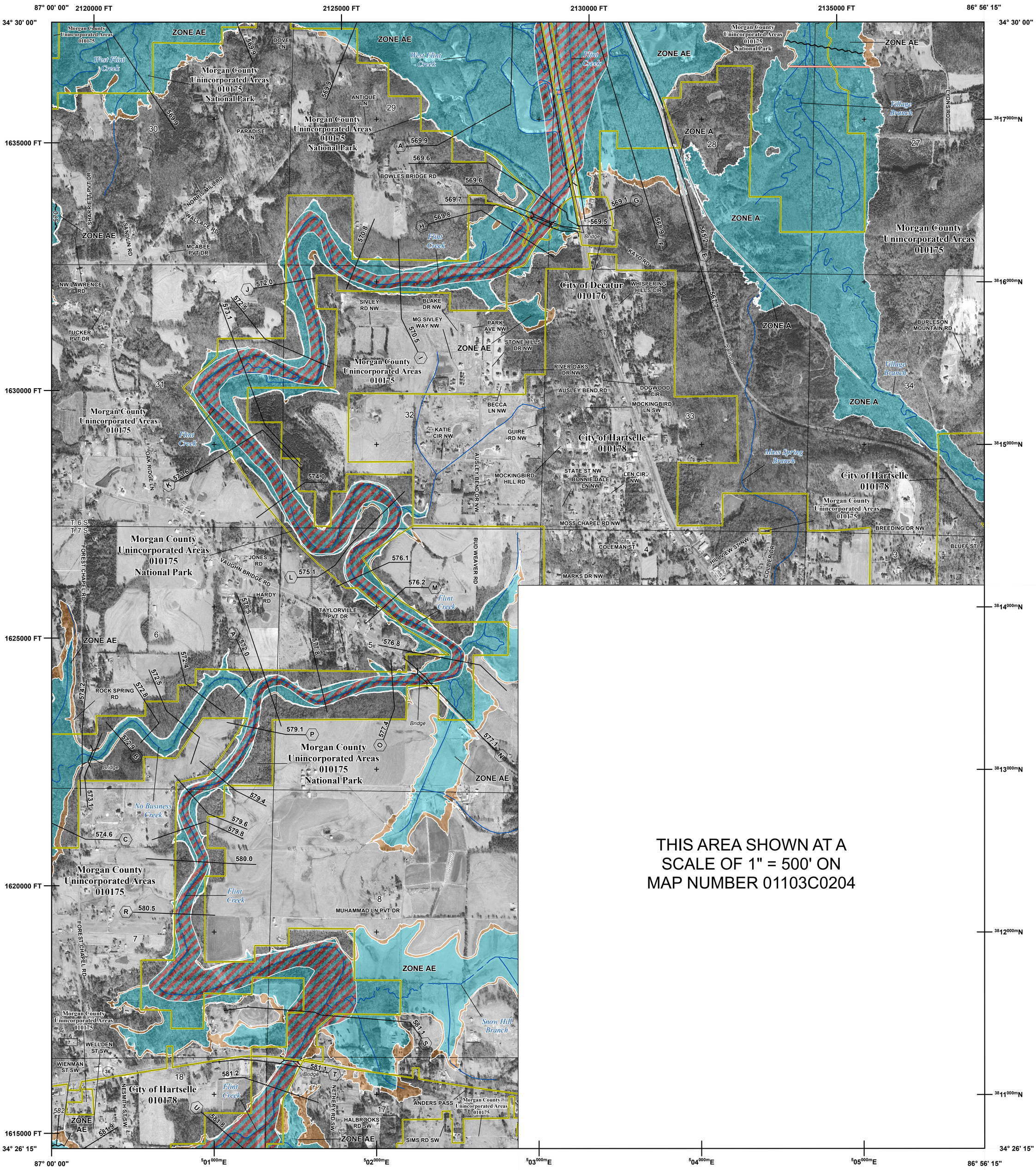



THIS AREA SHOWN AT A SCALE OF 1" = 500' ON MAP NUMBER 01103C0204

## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**

**HTTP://MSC.FEMA.GOV**

| | |
|---|---|
| SPECIAL FLOOD HAZARD AREAS | Without Base Flood Elevation (BFE) *Zone A,V, A99* |
| | With BFE or Depth *Zone AE, AO, AH, VE, AR* |
| | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X* |
| | Future Conditions 1% Annual Chance Flood Hazard *Zone X* |
| | Area with Reduced Flood Risk due to Levee See Notes *Zone X* |
| OTHER AREAS | NO SCREEN Area of Minimal Flood Hazard *Zone X* |
| | Area of Undetermined Flood Hazard *Zone D* |
| GENERAL STRUCTURES | Channel, Culvert, or Storm Sewer |
| | Levee, Dike, or Floodwall |
| | E 18.2 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation (BFE) |
| | 8 Coastal Transect |
| | Coastal Transect Baseline |
| | Profile Baseline |
| | Hydrographic Feature |
| | 513 Base Flood Elevation Line (BFE) |
| OTHER FEATURES | Limit of Study |
| | Jurisdiction Boundary |

## NOTES TO USERS

For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above.

For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by Morgan County at a scale of 1:24000. This information was derived from aerial photography dated 2011.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Alabama, this Flood Insurance Rate Map (FIRM) was developed by the Alabama Office of Water Resources in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Alabama has implemented a long term approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to mapping floodplain areas at the local level. As part of this effort, The Alabama Office of Water Resources is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

**Please visit www.adeca.alabama.gov/floods for more information.**

## SCALE

N

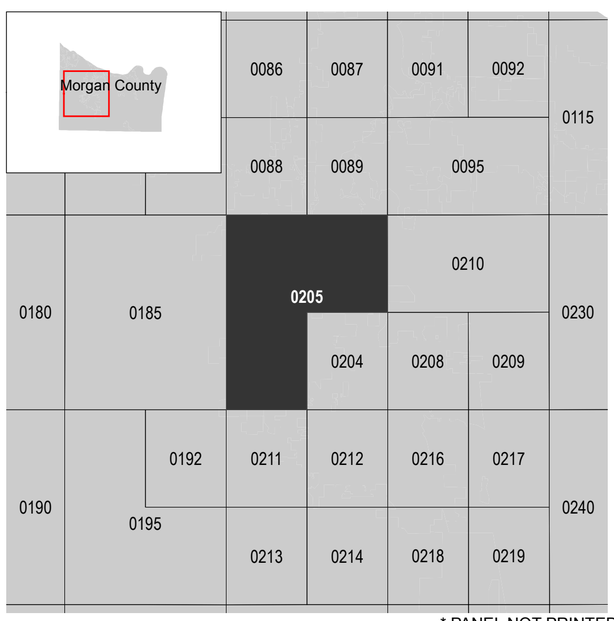
Map Projection:
NAD 1983 UTM Zone 16N;
Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

**MORGAN COUNTY, ALABAMA**
and Incorporated Areas

PANEL **205** OF **0420**

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF DECATUR | 010176 | 0205 | F |
| CITY OF HARTSELLE | 010178 | 0205 | F |
| MORGAN COUNTY | 010175 | 0205 | F |
| WHEELER NATIONAL WILDLIFE REFUGE | 01FED | 0205 | F |

**PRELIMINARY**
**05/13/2016**

VERSION NUMBER
2.3.3.2

MAP NUMBER
01103C0205F

MAP REVISED