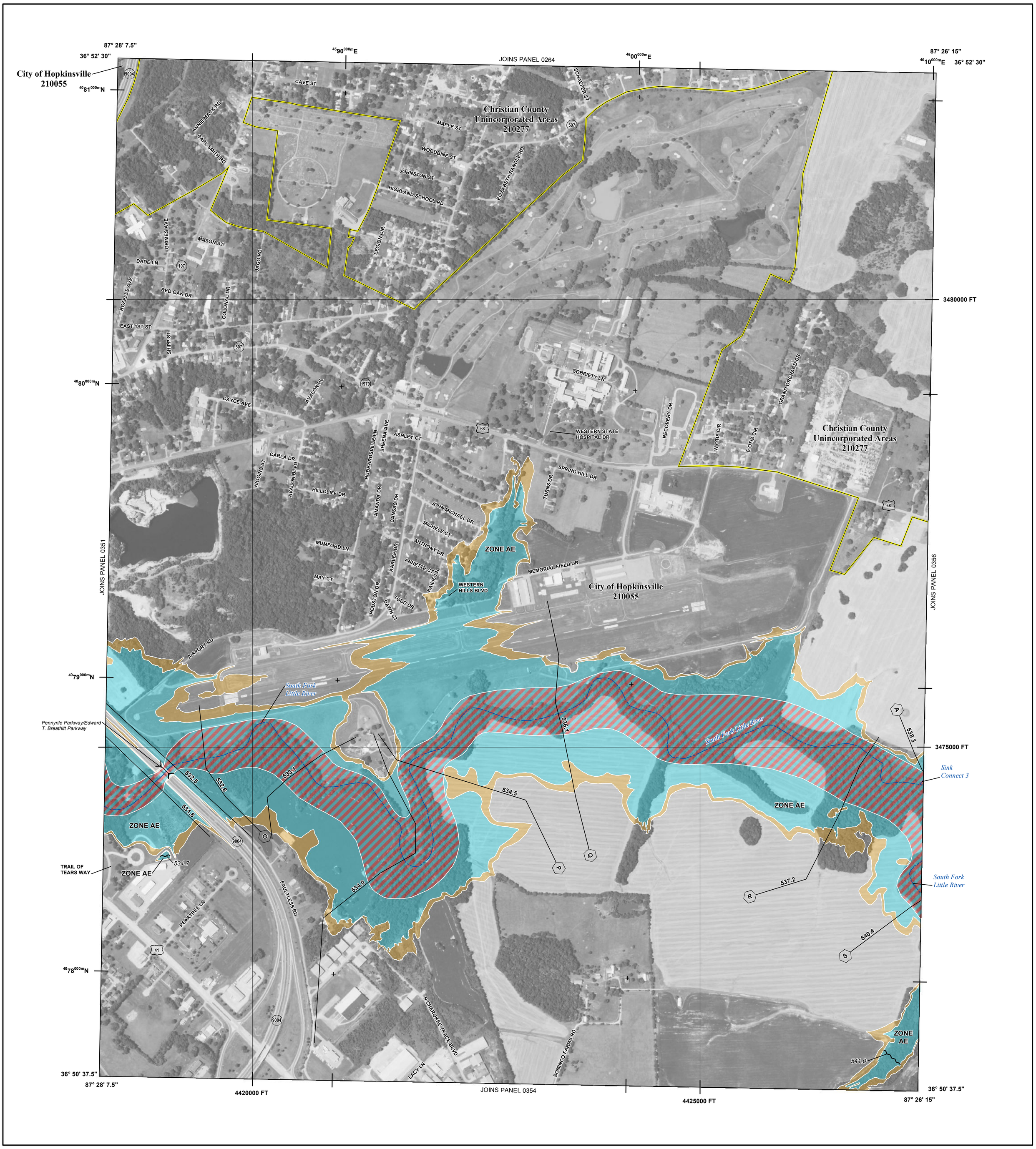



## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR ZONE DESCRIPTIONS AND INDEX MAP**

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT**

**HTTP://MSC.FEMA.GOV**

| | |
|---|---|
| SPECIAL FLOOD HAZARD AREAS | Without Base Flood Elevation (BFE) *Zone A, V, A99* |
| | With BFE or Depth *Zone AE, AO, AH, VE, AR* |
| | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X* |
| | Future Conditions 1% Annual Chance Flood Hazard *Zone X* |
| | Area with Reduced Flood Risk due to Levee See Notes. *Zone X* |
| OTHER AREAS | NO SCREEN Areas Determined to be Outside the 0.2% Annual Chance Floodplain *Zone X* |
| | Area of Undetermined Flood Hazard *Zone D* |
| GENERAL STRUCTURES | Channel, Culvert, or Storm Sewer |
| | Levee, Dike, or Floodwall |
| OTHER FEATURES | E 18.2 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation (BFE) |
| | 8 Coastal Transect |
| | Coastal Transect Baseline |
| | Profile Baseline |
| | Hydrographic Feature |
| | 513 Base Flood Elevation Line (BFE) |
| | Limit of Study |
| | Jurisdiction Boundary |

## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program in general, please call the FEMA Map Information eXchange at 1-877 -FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed above.

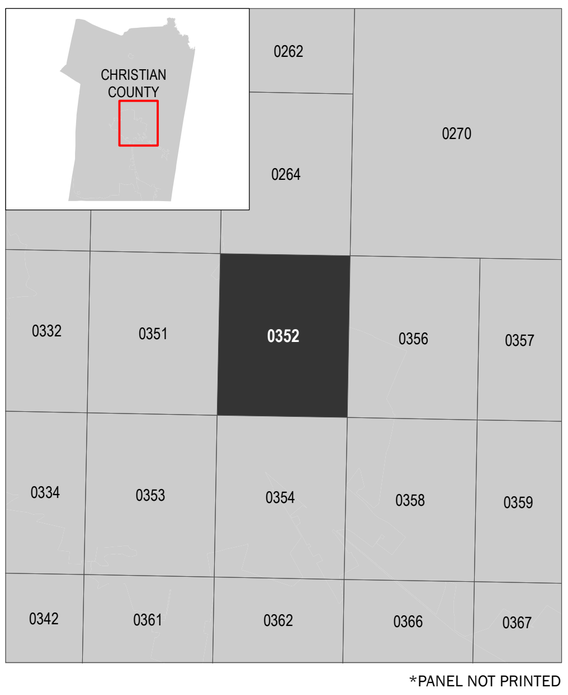
For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the U.S. Geological Survey, National Geodetic Survey, National Atlas, Kentucky Transportation Cabinet (KYTC), Kentucky GeoNet, U.S. Army Corps of Engineers, Federal Emergency Management Agency, and the National Agriculture Imagery Program (NAIP). Ortho imagery was provided by NAIP in 2014, and has a 1 meter ground resolution.

In cooperation with the Federal Emergency Management Agency (FEMA) and local communities in Kentucky, this Flood Insurance Rate Map was developed by the Kentucky Division of Water in a digital statewide format to assist communities in their efforts to minimize the loss of property and life through effectively managing development in flood-prone areas. The State of Kentucky has implemented a long term approach to floodplain management to reduce the impacts of flooding. This is demonstrated by the State's commitment to map floodplain areas at the local level. As part of this effort, the Kentucky Division of Water is working closely with FEMA as a Cooperating Technical Partner to produce and maintain this digital FIRM.

## PANEL LOCATOR




*PANEL NOT PRINTED

**SCALE**

**Map Projection:**
State Plane Lambert Conformal Conic, Kentucky Zone 1600; North American Datum 1983; Vertical Datum: NAVD 88

N

1 Inch = 500 Feet 1:6,000

0 500 1,000 2,000 feet

0 125 250 500 meters

FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**CHRISTIAN COUNTY, KY**
and Incorporated Areas

PANEL **352** OF **500**

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHRISTIAN COUNTY | 210277 | 0352 | D |
| HOPKINSVILLE, CITY OF | 210055 | 0352 | D |

**PRELIMINARY**
**9/30/2016**

VERSION NUMBER
2.3.3.3

MAP NUMBER
21047C0352D

MAP REVISED

**State of Kentucky**
**Federal Emergency Management Agency**